



**PARKS AND RECREATION COMMISSION  
AGENDA**

**Wednesday, January 15, 2020 • 6:30 p.m. • San Bruno City Hall, Room 115, 567 El Camino Real**

**WELCOME TO OUR COMMISSION MEETING**

If you wish to speak on an item under discussion by the Commission and appearing on the agenda, you may do so upon receiving recognition from the Commission Chair. If you wish to speak on a matter not appearing on the agenda, you may do so during PUBLIC COMMENT. Please state your name and address; if you are representing an organization, please state the name of the organization. In compliance with American Disabilities Act, individuals requiring accommodations for this meeting should notify us **48** hours prior to meeting (616-7180).

**Please note: Commission policy allows a maximum of three (3) minutes for individual comments.**

- 1. CALL TO ORDER/ROLL CALL:** Chair Mike Palmer, Vice Chair Kris Gonzales, Lorry Greenberg, Nadia Koshafa, Jessica Martinucci, Alexander Melendrez, David Nigel, Lucy Zamattia, Michael Zastrow.
- 2. PLEDGE OF ALLEGIANCE:**
- 3. REVIEW OF AGENDA:**
- 4. ACCEPTANCE OF THE MINUTES:** October 16, 2019
- 5. CONSENT CALENDAR:**
- 6. PUBLIC COMMENT ON ITEMS NOT ON AGENDA:** (**Note:** Commission's policy is to refer matters raised in this forum to staff for investigation and/or action where appropriate. State Law, known as the "Brown Act", prohibits Commission from discussing or acting upon any matter that is not on the agenda. Non-agenda issues raised by members of the public or by the Commission may, at the discretion of the Commission, be scheduled for consideration at future meetings.)
- 7. UNFINISHED BUSINESS:**
  - a. Review Draft of Parks and Recreation Commission Handbook
- 8. NEW BUSINESS:**
  - a. Nomination and Election of Chairperson & Vice Chairperson
  - b. Review of 2020 Park and Recreation Commission Meeting Schedule
  - c. Review and Update on Community Services Winter/Spring Activity Guide
- 9. ITEMS FROM COMMISSIONERS:**
  - a. Adopt A Park Project Update – Chair Palmer
- 10. ITEMS FROM STAFF:**
  - a. Park Visit Improvements Presentation
  - b. Update on Spring/Summer Field User Fee Meeting
  - c. Announcement of Upcoming Winter Special Events
- 11. ADJOURNMENT**